

## **Bulwell and Bulwell Forest Area Committee – 5 September 2018**

<b>Title of paper:</b>	Nottingham City Homes Update and Approvals	
<b>Director:</b>	Nick Murphy, Chief Executive of Nottingham City Homes	<b>Wards affected:</b> Bulwell and Bulwell Forest Area Committee
<b>Report author:</b>	Elira Mano, Area Housing Manager <a href="mailto:Elira.Mano@nottinghamcityhomes.org.uk">Elira.Mano@nottinghamcityhomes.org.uk</a>	
<b>Other colleagues who have provided input:</b>		N/A
<b>Relevant Council Plan Key Theme:</b>		
Strategic Regeneration and Development		<input checked="" type="checkbox"/>
Schools		<input type="checkbox"/>
Planning and Housing		<input checked="" type="checkbox"/>
Community Services		<input type="checkbox"/>
Energy, Sustainability and Customer		<input type="checkbox"/>
Jobs, Growth and Transport		<input type="checkbox"/>
Adults, Health and Community Sector		<input type="checkbox"/>
Children, Early Intervention and Early Years		<input type="checkbox"/>
Leisure and Culture		<input type="checkbox"/>
Resources and Neighbourhood Regeneration		<input checked="" type="checkbox"/>
<b>Summary of issues (including benefits to citizens/service users):</b>		
<p>The report provides updates on key issues and themes which link back to local priorities and the strategic themes for Nottingham City Homes, and provides a summary update on the following key themes:</p> <ul style="list-style-type: none"> <li>Capital Programme and major work;</li> <li>Area regeneration and environmental issues;</li> <li>Key messages from the Tenant and Leasehold Involvement;</li> <li>Area performance;</li> <li>Good news stories and positive publicity.</li> </ul>		
<b>Recommendations:</b>		
<b>1</b>	To note and comment on the update and performance information in appendices 1 and 2 and the allocation of funds for 2018/19, detailed in appendix 3	
<b>2</b>	To approve the Area Capital Programme funding request detailed in appendix 3.	

### **1 REASONS FOR RECOMMENDATIONS**

- 1.1 The Nottingham City Homes Update provides a descriptive and statistical picture of what is happening at an area level and invite community representatives to comment, debate, and challenge and identify how they can add value to improve their neighbourhoods.
- 1.2 The update also monitors progress in the wards and acts as a catalyst for debate about the key performance issues impacting upon the ward on a quarterly basis.

## **2 BACKGROUND (INCLUDING OUTCOMES OF CONSULTATION)**

- 2.1 Nottingham City Homes previously reported on performance at local Area Panels that sat below the respective Area Committees. These panels were attended by local residents, local Councillors and partner agencies.
- 2.2 Nottingham City Homes has a goal to 'create homes and places where people want to live' and to give tenants and leaseholders an input in shaping what happens in their area. The Nottingham City Homes Update and Performance Report is one of a number of initiatives that increases the transparency and accountability of the Company's performance.
- 2.3 Following the decision for Nottingham City Homes reps to attend Area Committee, it was decided to provide the Nottingham City Homes Update Report to Area Committee. Appendices 1 and 2 provide the latest performance position for the committee to note and comment on.
- 2.4 Appendix 3 outlines the remaining capital budget for this area for noting and provides detail of the schemes that require approval by the Committee.

## **3 OTHER OPTIONS CONSIDERED IN MAKING RECOMMENDATIONS**

- 3.1 None.

## **4 FINANCE COMMENTS (INCLUDING IMPLICATIONS AND VALUE FOR MONEY/VAT)**

- 4.1 Budgets are allocated on a yearly basis for each ward and there is an obligation on Nottingham City Homes to ensure that funds are allocated to projects within these budget requirements.

## **5 LEGAL AND PROCUREMENT COMMENTS**

- 5.1 None.

## **6 STRATEGIC ASSETS & PROPERTY COMMENTS**

- 6.1 None.

## **7 EQUALITY IMPACT ASSESSMENT**

- 7.1 Not required because due regard will be given to any implications identified in it.

## **8 LIST OF BACKGROUND PAPERS OTHER THAN PUBLISHED WORKS OR THOSE DISCLOSING CONFIDENTIAL OR EXEMPT INFORMATION**

- 8.1 None.

## **9 PUBLISHED DOCUMENTS REFERRED TO IN COMPILING THIS REPORT**

- 9.1 None.